



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

AUGUST 3, 2005

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - IMAM MUJAHID RAMADAN, M.R. CONSULTING, INC.
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE YEAR
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF PLANNING COMMISSIONERS TODD NIGRO AND LAURA MCSWAIN
- RECOGNITION OF RESPONSIBLE GAMING EDUCATION WEEK
- PRESENTATION OF THE UNLV PRESIDENT'S MEDAL

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of June 15, 2005

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUSINESS DEVELOPMENT - CONSENT

3. Approval of a Third Amendment to the Exclusive Negotiating Agreement (ENA) between City Parkway V, Inc., and Related Las Vegas, LLC, for the Union Park property bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line (APNs 139-34-110-002 and 003) - Ward 5 (Weekly)

CITY ATTORNEY - CONSENT

4. Approval of retention of Fisher & Phillips LLP and Mark J. Ricciardi, Esq., to represent the City of Las Vegas and its employee, Jill Melone, in the matter of David Roark v. City of Las Vegas and Jill Melone, et al., Eighth Judicial District Court Case No. A505599 for an amount not to exceed \$100,000
5. Approval of retention of Rawlings Olson Cannon Gormley & Desruisseaux to represent Judge George Assad in the matter of Ann Chrzanowski v. Judge George Assad, City of Las Vegas, and Marshal R. Saavedra, United States District Court Case No. CV-S-05-0418-RLH-PAL for an amount not to exceed \$100,000
6. Approval of retention of Thomas D. Beatty, Esq., to represent Marshal R. Saavedra in the matter of Ann Chrzanowski v. Judge George Assad, City of Las Vegas, and Marshal R. Saavedra, United States District Court Case No. CV-S-05-0418-RLH-PAL for an amount not to exceed \$100,000
7. Approval of retention of Harrison, Kemp & Jones and Kirk R. Harrison, Esq., to represent the City of Las Vegas in a construction defect lawsuit, Colleen Fuller, et al. v. City of Las Vegas, et al., Eighth Judicial District Court Case No. A471519 for an amount not to exceed \$300,000

FINANCE & BUSINESS SERVICES - CONSENT

8. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
9. Approval to provide \$50,000 additional funding from the Parks and Leisure Activities Capital Project Fund (CPF) fund balance for the Doolittle Complex Upgrades project (\$50,000 - Parks and Leisure Activities CPF) - Ward 5 (Weekly)
10. Approval to allocate \$25,000 of "In Lieu of Open Space" revenue and authorize the expenditure of such funds for improvements at Wayne Bunker Park (\$25,000 - Parks and Leisure Activities Capital Projects Fund [CPF]) - Ward 4 (Brown)
11. Approval of a Special Event License for Agave, Location: 1228 South Casino Center Boulevard, Date: August 5, 2005, Type: Special Event General, Event: First Friday, Responsible Person in Charge: Shelly Barger - Ward 1 (Tarkanian)
12. Approval of a Special Event License for Dinos Lounge, Location: Funk House Arts District, 1228 South Casino Center Boulevard, Dates: August 5 and September 2, 2005, Type: Special Event Beer/Wine/Cooler, Event: First Friday, Responsible Person in Charge: Kristin Bartolo - Ward 1 (Tarkanian)
13. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Decatur Enterprises, Inc., dba Decatur AM/PM Mini Market, Hussein W. Younes, Pres, Secy, 25%, Elias M. Farraj, Treas, 25%, Moussa Mannaa, Dir, 25%, Joussef Hyjazi, Dir, 25%, To: Ed's Stations, Inc., dba Ed's Decatur AM/PM, 850 North Decatur Boulevard, Ahmad Peyghambarian, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES - CONSENT

14. Approval of a new Massage Establishment License, Cloud Nine Day Spa, Inc., dba Cloud Nine Day Spa, Inc., 3211 North Tenaya Way, Suite 110, Claudia L. Randall, COB, Dir, Pres, Treas, 100%, Gregory S. Randall, Dir, Secy - Ward 4 (Brown)
15. Approval of the issuance of a Purchase Order for annual requirements for Laboratory Analyses - Department of Public Works - Award recommended to: ALPHA ANALYTICAL, INC. (\$40,000 - Sanitation Enterprise Fund)
16. Approval to amend Property Schedule No. 2 for Upgraded Hardware, Software and Services to leased Models CS7100 and LX6120 Mainframe Computers - Department of Information Technologies - Award recommended to: UNISYS LEASING CORPORATION (\$625,245 - Computer Services Internal Service Fund)
17. Approval of Modification No. 1 to Agreement No. 050030, Business Tax License Audit Consulting Services - Department of Finance and Business Services - Award recommended to: MBIA MUNISERVICES COMPANY (\$100,000 - General Fund)
18. Approval of award of Bid No. 050665-LED, Northwest Blower Modification and Install located at 3271 North Durango Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: INDUSTRIAL SUPPORT TECHNOLOGISTS (\$188,256 - Sanitation Enterprise Fund) - Ward 6 (Ross)
19. Approval of award of Bid No. 05.53541.LMLS-LED, Lone Mountain Sewer Lift Station Facility Improvements located at 3271 North Durango Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SPIESS CONSTRUCTION COMPANY, INC. (\$2,604,000 - Sanitation Enterprise Fund) - Ward 6 (Ross)
20. Approval of the Award of Bid No. 050620, Bomb Squad Emergency Vehicle Custom Cargo Box - Department of Fire and Rescue - Award recommended to: CUSTOM TRUCK AND BODY WORKS, INC. (\$126,345 - Multipurpose Special Revenue Fund)

LEISURE SERVICES - CONSENT

21. Approval of grant funds from the State Historic Preservation Office, Commission for Cultural Affairs, to the City of Las Vegas, Cultural Affairs Division, for the development of the Historic Downtown Post Office - (\$249,000 Grant Award - General Fund) - Ward 5 (Weekly)

NEIGHBORHOOD SERVICES - CONSENT

22. Approval of a Memorandum of Understanding (MOU) with Clark County, Henderson, North Las Vegas and Boulder City to contribute \$282,371.72 of General Funds to the Community Triage Center operated by WestCare Nevada, Inc., at 401 South Martin Luther King Boulevard - Ward 5 (Weekly)
23. Approval to loan \$2,437,276 in Redevelopment Set Aside (RDA) Housing Funds and \$2,000,000 in HOME Investment Partnership (HOME) Program funds to CDPCN, LLC, an affiliate of Community Development Programs Center of Nevada to assist with the purchase of Emerald Breeze Apartments located at 900 Monroe - Ward 5 (Weekly)

PUBLIC WORKS - CONSENT

24. Approval of a Dedication from the City of Las Vegas, for a portion of the Southeast Quarter of Section 29, Township 20 South, Range 60 East, Mount Diablo Meridian, for right-of-way located at the southwest quadrant of the Summerlin Parkway/Durango Drive Interchange for an east bound on-ramp, APN 138-29-801-002 - Ward 2 (Wolfson)
25. Approval to grant an easement to IDACOMM, an Idacorp Company, for a communication fiber line on portions of land lying within the Northwest Quarter of Section 31, Township 20 South, Range 60 East, Mount Diablo Meridian, generally located along the north side of Alta Drive, east of Hualapai Way, APN 138-31-101-002 - Ward 2 (Wolfson)

PUBLIC WORKS - CONSENT

26. Approval to file a Right-of-Way Grant with the Bureau of Land Management for road, sanitary sewer and drainage purposes on portions of land lying within the Northeast Quarter of Section 29, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located on the north side of Bright Angel Way, between El Capitan Way and Riley Street, APN 125-29-601-018 - Ward 6 (Ross)
27. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - AMTI Sunbelt, LLP, on behalf of MLP Investments, LLC, owner (southeast corner of Whispering Sands Drive and Garehime Street, APN 125-14-202-001) - County (near Ward 6 - Ross)
28. Approval of an Encroachment Request from VTN Nevada on behalf of Cliff's Edge, LLC, owner (Shaumber Road between Centennial Parkway and Grand Teton Drive) - Ward 6 (Ross)
29. Approval of an Encroachment Request from Hawkes & Livengood on behalf of SF Investments, LLC, owner (southwest corner of Peak Drive and Bronco Street) - Ward 5 (Weekly)
30. Approval of an Encroachment Request from Thomason Consulting Engineers on behalf of Richmond American Homes Nevada, owner (southeast corner of Durango Drive and Grand Teton Drive) - Ward 6 (Ross)
31. Approval of an Engineering Design Services Agreement for On Call Services for Material Testing and Construction Inspection with Geotechnical & Environmental Services, Inc., (\$200,000 - City of Las Vegas [CLV]/Regional Transportation Commission [RTC]/Regional Flood Control District RFCD)) - All Wards
32. Approval of a Bill of Sale to the Las Vegas Valley Water District for transfer of ownership of water distribution facilities installed in conjunction with Special Improvement District 1487, Jones Boulevard, Beltway to Elkhorn Road - Ward 6 (Ross)
33. Approval of an Amendment and Termination Agreement between the City of Las Vegas and the Carina Corporation to remove from the original agreement the requirement and condition to complete the Gowan North Channel and the CAM 10 Detention Basin due to FEMA's approval of the final letter of map revision, indicating that structures within the Sweetwater I Subdivision are no longer within a FEMA floodzone - Ward 6 (Ross)
34. Approval of an Engineering Design Services Agreement with CH2M Hill, Inc., to construct the risk management plan update for the Water Pollution Control Facility (WPCF) located at 6005 East Vegas Valley Drive (\$49,660 - Sanitation Fund) - County (near Ward 3 Reese)

RESOLUTIONS - CONSENT

35. R-65-2005 - Approval of a Resolution Adopting a Neighborhood Action Planning Process for the City of Las Vegas – All Wards
36. R-66-2005 - Approval of a Resolution directing the City Treasurer to prepare the Fiftieth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Wards 2 and 4 (Wolfson and Brown)
37. R-67-2005 - Approval of a Resolution approving the Fiftieth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Wards 2 and 4 (Wolfson and Brown)
38. R-68-2005 - Approval of a Resolution directing the City Treasurer to prepare the Fifth Assessment Lien Apportionment Report for Special Improvement District No. 1477 - Tenaya Way/Azure Drive (Levy Assessments) - Ward 6 (Ross)
39. R-69-2005 - Approval of a Resolution approving the Fifth Assessment Lien Apportionment Report for Special Improvement District No. 1477 - Tenaya Way/Azure Drive (Levy Assessments) - Ward 6 (Ross)
40. R-70-2005 - Approval of a Resolution Determining the Cost and Directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1487 - Jones Boulevard (Beltway to Elkhorn Road) (\$1,145,839.50 - Capital Projects Fund/Special Assessments) - Ward 6 (Ross)

RESOLUTIONS - CONSENT

41. R-71-2005 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1487 - Jones Boulevard (Beltway to Elkhorn Road) (\$1,145,839.50 - Capital Projects Fund/Special Assessments) - Ward 6 (Ross)
42. R-72-2005 - Approval of a Resolution Determining the Cost and Directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1503 - Durango Drive Phase IV (Tropical Parkway to Clark County Highway 215) (\$302,129.65 - Capital Projects Fund/Special Assessments) - Ward 6 (Ross)
43. R-73-2005 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1503 - Durango Drive Phase IV (Tropical Parkway to Clark County Highway 215) (\$302,129.65 - Capital Projects Fund/Special Assessments) - Ward 6 (Ross)

DISCUSSION / ACTION ITEMS

CITY ATTORNEY - DISCUSSION

44. Discussion and possible action on Appeal of Work Card Denial: Daniel Joseph Janicke, 105 Janice/Estelle, Las Vegas, Nevada 89108
45. Discussion and possible action on Appeal of Work Card Denial: Danielle Larie Williams, 2338 North Green Valley Parkway #1132, Henderson, Nevada 89014

FINANCE & BUSINESS SERVICES - DISCUSSION

46. ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of a Massage Establishment License, Nevcorp Consultants, Inc., dba MANYI, 3900 North Rancho Drive, Suite 107, Thomas E. Wilson, Pres, Secy, Treas, 100% - Ward 6 (Ross)
47. ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the fire codes, Yuping Wang-Wilson, dba A Rancho Massage, 3900 North Rancho Drive, 107, Yuping Wang-Wilson, 100% - Ward 6 (Ross)
48. ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Suspension of a Temporary Reflexology Business License, Bing Ji, dba Superior Foot Massage, 7450 West Cheyenne Avenue, Suite 113, Bing Ji, 100% - Ward 4 (Brown)
49. Discussion and possible action regarding a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning codes, MK & NK Enterprises, Inc., dba Royal Thai, 3839 West Sahara Avenue, Suite 9, Mana Kyle, Dir, Pres, Secy, Treas, 100% (NOTE: Item to be heard in the afternoon session in conjunction with Item 80 - SUP-6393) - Ward 1 (Tarkanian)
50. Discussion and possible action regarding a Six Month Review of a Massage Establishment License, G2G Health Systems, Inc., dba G2G Health Systems, Inc., 1181 South Buffalo Drive, Suite 140, Anthony K. Chadwell, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
51. Discussion and possible action regarding an Eighteen Month Review of a Tavern License and a Restricted Gaming License for 15 slots, My Cousin Vinny, LLC, dba My Cousin Vinny, 1600 East Sahara Avenue, Robert J. A. Ferranti, Mgr, Mmbr, 100% - Ward 3 (Reese)

BOARDS & COMMISSIONS - DISCUSSION

52. ABEYANCE ITEM - CITIZENS PRIORITY ADVISORY COMMITTEE (CPAC) - Lori Harrison, Term Expiration 6-2005

BOARDS & COMMISSIONS - DISCUSSION

- 53. ABEYANCE ITEM - CHILD CARE LICENSING BOARD - June Gunderson, Term Expiration 6-2005
- 54. ABEYANCE ITEM - PLANNING COMMISSION - Todd Nigro, Term Expiration 6-2005

REAL ESTATE COMMITTEE - DISCUSSION

- 55. Discussion and possible action regarding a Disposition and Development Agreement between the City of Las Vegas and Foundation for an Independent Tomorrow, a local non-profit corporation, for the sale and development of an approximate 1-acre parcel located at the northwestern corner of Stella Lake Street and Mount Mariah Drive in the Las Vegas Enterprise Park (a portion of APN 139-21-313-001) - Ward 5 (Weekly)
- 56. ABEYANCE ITEM - Discussion and possible action regarding an agreement between the City of Las Vegas and Golf Club of Illinois, Inc., an Illinois corporation, to Release Land Use Condition and To Cancel Water Provision Agreement for APNs 161-09-801-002 and 161-10-202-001 located at the northeast, southeast and southwest corners of Vegas Valley Drive and the alignment of Stephanie Street, Las Vegas, Clark County, Nevada (Revenue of \$2,584,984.00 allocated to the Sanitation Enterprise Fund and \$4,615,016.00 allocated to City Facilities Capital Project Fund) - All Wards
- 57. ABEYANCE ITEM - Discussion and possible action regarding First Amendment Agreement between the City of Las Vegas and Golf Club of Nevada, Inc., a Nevada Corporation, to amend the Stallion Mountain Golf Course Water Provision Agreement dated December 8, 1997 - All Wards

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 58. Bill No. 2005-39 - Annexation No. ANX-6550 - Property location: At the southwest corner of Decatur Boulevard and Sawyer Avenue; Petitioned by: Ghassan Marhi; Acreage: 0.87 acres; Zoned: R-E (County zoning), U (SC) (City equivalent). Sponsored by: Councilman Lawrence Weekly
- 59. Bill No. 2005-40 - Readopts LVMC 10.02.010 to make State misdemeanors City misdemeanors if committed within the City. Proposed by: Bradford R. Jerbic, City Attorney
- 60. Bill No. 2005-41 - Annexation No. ANX-6493 - Property location: On the west side of Jones Boulevard, north of La Madre Way; Petitioned by: Southwest Desert Equities, et al.; Acreage: 15.25 acres; Zoned: R-E (County zoning), R-D (City equivalent). Sponsored by: Councilman Michael Mack

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 61. Bill No. 2005-42 - Establishes the "Rural Preservation Overlay District." Proposed by: M. Margo Wheeler, Director of Planning and Development
- 62. Bill No. 2005-43 - Updates the City's handicapped parking provisions to conform to State law. Proposed by: Michael Sheldon, Director of Detention and Enforcement
- 63. Bill No. 2005-44 - Clarifies the amount of signage permitted in connection with garage or yard sales. Proposed by: Orlando Sanchez, Director of Neighborhood Services

1:00 P.M. - AFTERNOON SESSION

64. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

65. EOT-7569 - APPLICANT/OWNER: DECATUR IV, LLC - Request for a second Extension of Time of an approved Site Development Plan Review [Z-0110-97(1)] WHICH ALLOWED A 140-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 9.35 acres adjacent to the south side of the Northern Beltway, approximately 825 feet west of Decatur Boulevard (APN 125-25-501-010), R-E (Residential Estates) Zone under Resolution of Intent to R-PD15 (Residential Planned Development - 15 units per acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

66. ROC-6722 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TIM C. AYALA - OWNER: CROWN FAMILY TRUST, ET AL - Request for a Review of Condition Number 2 of an approved Site Development Plan Review [Z-0011-00(1)] TO DELETE THE CONDITION REQUIRING ALL SIDES OF ALL BUILDINGS TO RECEIVE AN EXTERIOR TREATMENT MATCHING THAT SHOWN ON THE EAST ELEVATION FOR THREE APPROVED OFFICE BUILDINGS on 0.51 acres at 705, 709 AND 713 North Eastern Avenue (APNs 139-26-811-071 through 073), P-R (Professional Office and Parking) Zone, Ward 5 (Weekly). Staff recommends DENIAL
67. ZON-6718 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TIM C. AYALA - OWNER: ELVIRA J. ALVAREZ - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 2036 Canosa Avenue (APN 162-02-713-114), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
68. SDR-6721 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: TIM C. AYALA - OWNER: ELVIRA J. ALVAREZ - Request for a Site Development Plan Review FOR A PROPOSED 1,600 SQUARE-FOOT PROFESSIONAL OFFICE CONVERSION AND WAIVERS OF PERIMETER, PARKING LOT AND FOUNDATION LANDSCAPING STANDARDS on 0.16 acres at 2036 Canosa Avenue (APN 162-02-713-114), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
69. ROC-7262 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: INVESTMENT EQUITY BUILDERS - OWNER: NORTH BUFFALO BUSINESS CENTRE, LLC - Request for a Review of Condition Number 3 of an approved Rezoning (ZON-5805) TO ELIMINATE THE CONDITION LIMITING OFFICE HOURS OF OPERATION TO MONDAY THROUGH FRIDAY, 9:00 A.M. TO 5:00 P.M. on 1.93 acres adjacent to the northeast corner of Buffalo Drive and Buckskin Avenue (APN 138-10-301-010), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to O (Office) Zone, Ward 4 (Brown). Staff recommends DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

70. ROC-7108 - PUBLIC HEARING - APPLICANT/OWNER: RAUL GIL AND GUADALUPE GIL - Request for a Review of Condition Number 8 of an approved Special Use Permit (U-0200-00) TO REMOVE THE REQUIREMENT TO CONSTRUCT ALL INCOMPLETE HALF-STREET IMPROVEMENTS (STREETLIGHTS) ADJACENT TO THE SITE ON CALIFORNIA STREET PRIOR TO OCCUPANCY OF THE PROPOSED EXPANSION at 1204 South Main Street (APN 162-03-110-132), C-M (Commercial/Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL
71. ROC-7597 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORPORATION - Request for a Review of Condition Number 10 of an approved Site Development Plan Review (SDR-4290) TO DELETE THE CONDITION WHICH PROHIBITED TANDEM GARAGES UNLESS A SEPARATE PARKING SPACE WITH UNIMPEDED ACCESS IS PROVIDED ON THE SAME LOT AS THE TANDEM STYLE GARAGE for a mixed-use development on 41.02 acres adjacent to the southwest corner of Farm Road and Tule Springs Road (APNs 125-17-702-003 through 005), T-C (Town Center) Zone [SX-TC (Suburban Mixed-Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL
72. SDR-6470 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: ALAIN BIDEAULT - Request for a Site Development Plan Review FOR A PROPOSED 4,368 SQUARE-FOOT THEATER AND RETAIL BUILDING AND A WAIVER OF THE SIDE AND REAR PERIMETER LANDSCAPING REQUIREMENTS on 0.55 acres at 4509 Bonanza Road (APN 140-32-101-009), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
73. MOD-6279 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CLIFFS EDGE, LLC - OWNER: L M CLIFFS EDGE, LLC, ET AL - Request for a Major Modification to the Cliff's Edge Master Development Plan TO CHANGE LAND USE DESIGNATIONS FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) AND RSL (RESIDENTIAL SMALL LOT); FROM: L (LOW DENSITY RESIDENTIAL) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL); AND FROM: RSL (RESIDENTIAL SMALL LOT) TO: ML (MEDIUM LOW DENSITY RESIDENTIAL); AND TO MODIFY THE FOLLOWING SECTIONS OF THE MASTER DEVELOPMENT PLAN: SECTIONS 2.2, 2.3.5, 2.3.6 AND 2.3.7; TO MODIFY OR ADD TO THE DESIGN GUIDELINES AS FOLLOWS: SECTION 3.1.1, 3.2.3B, 5.10, 5.10.1, 6.2.1, 6.2.2, 6.2.3, 7 AND EXHIBITS 2, 7a, 7b, 8a, 14a, 14b, 14c, 15 AND 17 on 1,156 acres generally located adjacent to the south side of Grand Teton Drive, between Hualapai Way and Puli Road (APNs 126-13-410-002 and 003; 126-13-810-001; 126-24-510-002; 126-13-101-003; 126-13-110-001 and 002; 126-13-210-002; 126-13-410-001; 126-24-310-003 and 004; and a portion of 126-13-110-004 and 126-13-610-001), PD (Planned Development) Zone, Ward 6 (Ross). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
74. WVR-7115 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KB HOME NEVADA, INC. - Request for a Waiver of Title 18.12.130 TO ALLOW A PRIVATE DRIVE LENGTH OF 165 FEET WHERE 150 FEET IS THE MAXIMUM ALLOWED AND A WAIVER OF TITLE 18.12.100 TO ALLOW A PRIVATE STREET WIDTH OF 35 FEET WHERE 39 FEET IS THE MINIMUM REQUIRED on 20.96 acres adjacent to the southeast corner of Grand Teton Drive and Egan Crest Drive (APN 126-13-510-001), PD (Planned Development) Zone [M (Medium Residential) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
75. SDR-6728 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: KB HOME NEVADA, INC. - Request for a Site Development Plan Review FOR A PROPOSED 323-LOT SINGLE-FAMILY ATTACHED RESIDENTIAL DEVELOPMENT on 20.96 acres adjacent to the southeast corner of Grand Teton Drive and Egan Crest Drive (APN 126-13-510-001), PD (Planned Development) Zone [M (Medium Residential) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
76. VAR-6227 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: IORIO PROPERTY HOLDINGS, LLC - OWNER: CENTENNIAL INTERCHANGE, LLC, ET AL - Request for a Variance TO ALLOW 17 PERCENT OPEN SPACE WHERE 20 PERCENT IS THE MINIMUM OPEN SPACE REQUIRED FOR A PROPOSED RETAIL DEVELOPMENT on 5.00 acres adjacent to the southeast corner of Centennial Parkway and Juliano Road (APNs 125-29-502-001 and 005), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

77. SDR-6205 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: IORIO PROPERTY HOLDINGS, LLC - OWNER: DANA McDANIEL KANNE AND CENTENNIAL INTERCHANGE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 41,521 SQUARE FOOT RETAIL DEVELOPMENT on 5.0 acres adjacent to the southeast corner of Centennial Parkway and Juliano Road (APNs 125-29-502-001 and 005), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
78. VAR-6572 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: HIGHLAND STREET GROUP, LLC - Review by Council from the approval by the Planning Commission of a request for a Variance TO ALLOW A 51 FOOT FREESTANDING GROUND SIGN WHERE 40 FEET IS THE MAXIMUM ALLOWED on 0.28 acres at 2580 Highland Drive (APN 162-09-110-021), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-1 vote) APPROVED
79. RQR-6149 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: REISBORD FAMILY INVESTMENT PARTNERSHIP - Required Two Year Review of an approved Special Use Permit (U-0135-95) WHICH ALLOWED A 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1701 South Decatur Boulevard (APN 162-06-301-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-1 vote) recommends APPROVAL
80. SUP-6393 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MANA KYLE - OWNER: THREE J'S - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING SCHOOL at 3839 West Sahara, Suite #9 (APN 162-07-512-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). (NOTE: This item to be heard in conjunction with Morning Session Item 49). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
81. SUP-6472 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: RM PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED AND WAIVERS OF THE 200-FOOT DISTANCE SEPARATION REQUIREMENT FROM A RESIDENTIAL USE AND FROM THE REQUIRED HOURS OF OPERATION at 7924 West Sahara Avenue (APN 163-04-815-014), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
82. SUP-6719 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VINCENT GINN - OWNER: WAI CHUN GINN - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) AND A WAIVER OF THE 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING SCHOOL AND CHILD CARE FACILITY at 1451 West Owens Avenue (APN 139-28-501-001), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL

SET DATE

83. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue